



# Postmodern City films

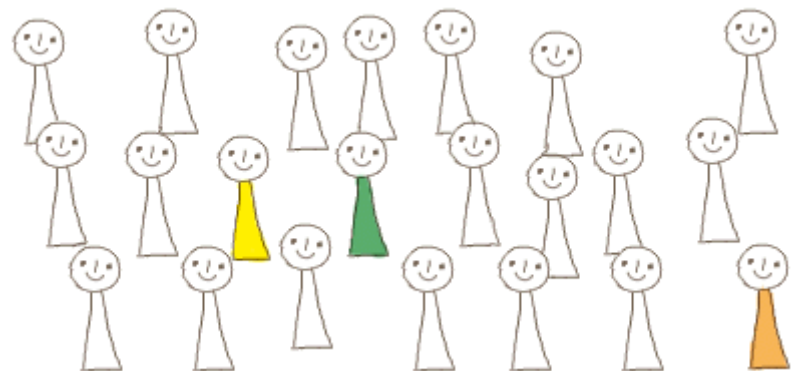
## & Global Flows (1)

### General Issues



# Outline

- Overview: Modern vs. Postmodern
- Postmodern City: 3 G's and 1 P
- Global Flows and Urban Space of Flows
- Large Issues and Main Themes for the Course





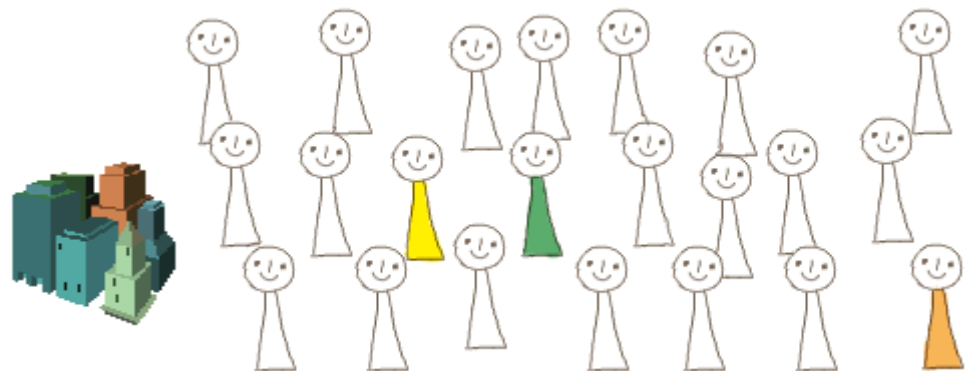
Modern

Post-  
modern

Flows


# “Postmodern” : a Historical Period

- **Traditional City**-- as the center of trade, religion and empire
- **Industrial City**-- in the 19<sup>th</sup> century
- **Modern City**-- 20<sup>th</sup> century
- **Postmodern City**-- 1960's ~ ( Some are **postcolonial City** )





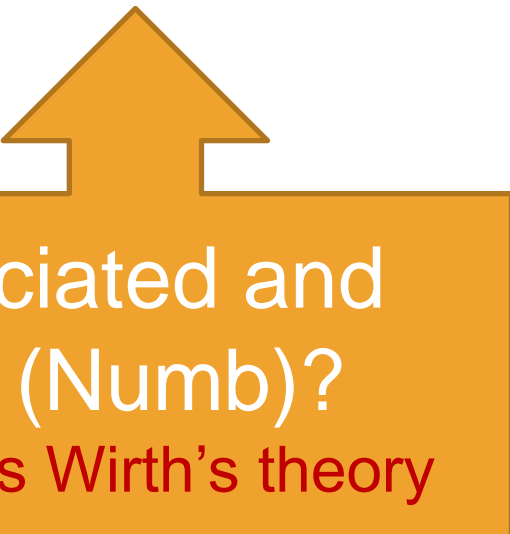

# City's Modernization

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- **Urban Development** in three phases since the 19 century:
  - 1st – emergence of **industrial city (city with heavy industry)** --> fast economic progress with serious social problems and environmental problems. (e.g. Dickens' and Blake's London)
  - 2nd – **Modern city**: utopian city, or a split between the spectacular metropolitan centers, **declining downtown and spreading suburbs** (e.g. Video: [What remains of the utopia of Brasilia?](#))
  - 3<sup>rd</sup> – **Postmodern city** (see more below)

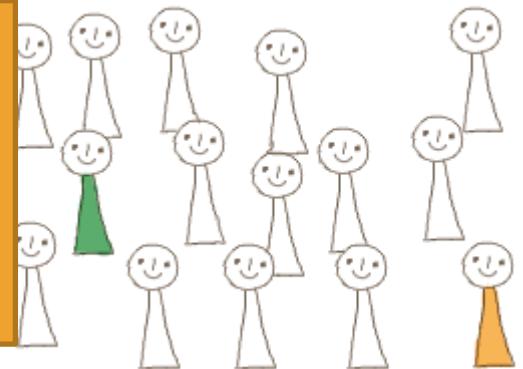


# e.g. Modern Urban Culture in *Flight of the Red Balloon*

- 1) **Urban Jungle** (conflicts between Suzanne and her tenants; Suzanne's alienation from her husband)
- 2) Urban Kaleidoscope (use of window reflections)



Dissociated and  
Blasé (Numb)?  
See Luis Wirth's theory



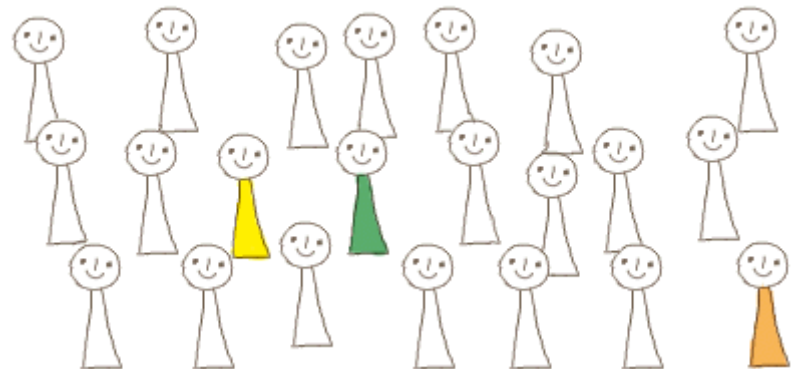


# City's Postmodernization (1)

## 1) Posts-Industrial Society:

- Heavy industry replaced by service industry & tourism;
- Mechanical reproduction replaced by Electronic Reproduction

## 2) Transportation & Tele-Communication







# City's Postmodernization (2)

## Transportation & Tele-Communication

- Fragmentation: Pastiche, Loss of Subjectivity (Fredric Jameson)
- Disembeddedness, Self-Reflexivity (Anthony Giddens)
- Time-Space Compression (David Harvey)
- **Flows** (Manuel Castells; Arjun Appadurai)

More later







# Postmodern City (3) : 3G + 1 P

1. **Globalization** (全球化): (globalizing capital) -- increasing fragmentation and assimilation by global culture; Mega city and Inner City (Merger vs. demerger)
2. **Gentrification** (土地增值) : East Area in Taipei
3. **Ghettoization** (陋巷區隔) → increasing gap between the rich & the poor
4. **Pluralism** (多元化) - 區域功能、建築風格、人口 (next slide)





# Postmodern City (3) : 3G + 1 P

## -- Pluralism

建築上，保留  
並維修古老建  
築；新型建築  
物仿古

- (1) **diversification of regions** and their functions, manufacturing sites reinvented as tourist destinations (e.g. Taipei?)
- (2): spectacular and multi-functional sites of consumption, **architectural pastiche** & restoration (e.g. Berlin's parliament building as an example of **Architectural Pluralism**)
- (3): **The new underclasses (immigrants)** in the urban centers
- The future of cities? De-centralization? Part of service industries move to the outskirts; a mega mall (cultural, entertainment and shopping center) (ref. Kotkin)



# Urban Pluralism (1, 2) : Function & Architectural Styles

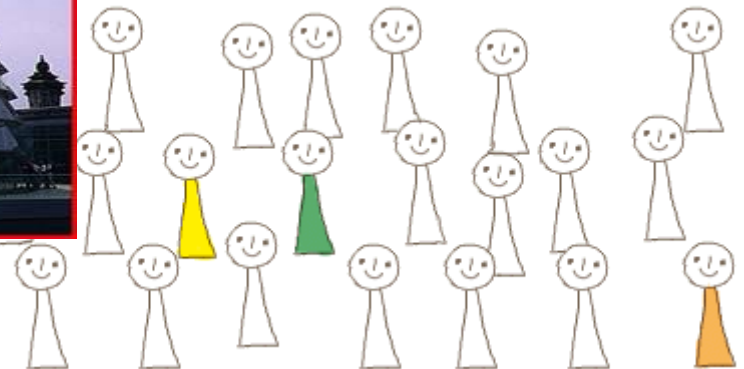


Ref. [Panoramic view](#) of Berlin from the Parliament



# Urban Pluralism (1, 2) : Function & Architectural Styles

- Der Reichstag: the German Parliament  
建築複合功能
- Renaissance-Style Exterior, **with a new dome and modern-style interior**  
embodying the spirit of democracy



Ref. **Panoramic view** of Berlin from the Parliament



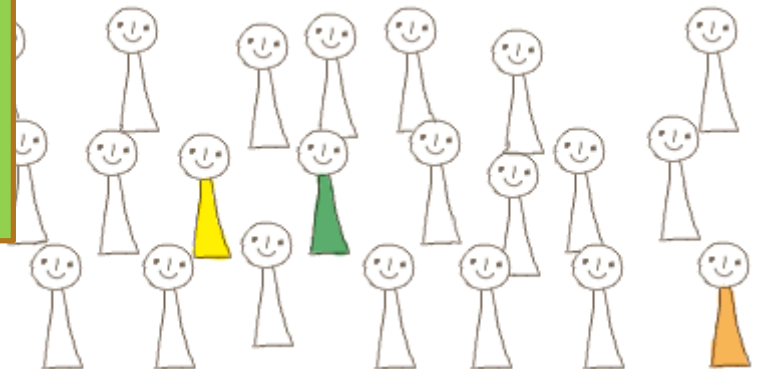
# Postmodern Urban Culture

- 1) Urban Jungle → **Garden City or Mega Mall**
- 2) Kaleidoscope → **Mega Screen**

Heteroglossia

(眾聲喧嘩)

Fragmentary & Transient  
Sights & Sounds



# Urban Pluralism (3): Numbers of Foreigners in Taipei/Taiwan

## A. Newly Born

Newly Born	Of New Residents/Total Newly Born
2002	12.5%
2003	13.37%

## B. Foreigners with ARC

Year	TOTAL	New Taipei	Taipei
2003	56,246		
2014	621,757	86,604	60,749
2014	percentage	0.14%	0.10%



# Globalization: 3 Theses

“The world is shrinking“;  
“the world is growing smaller.”

- 1) Global expansion of Capitalism and Capitalist Culture; of American/Western Culture
- 2) **West vs. East (Christian vs. Muslim)**
- 3) **Increasing Hybridization and Strangeness**
  - Re-structuring of Global economy, politics, activist groups, etc.
  - Awareness of Global Connectedness





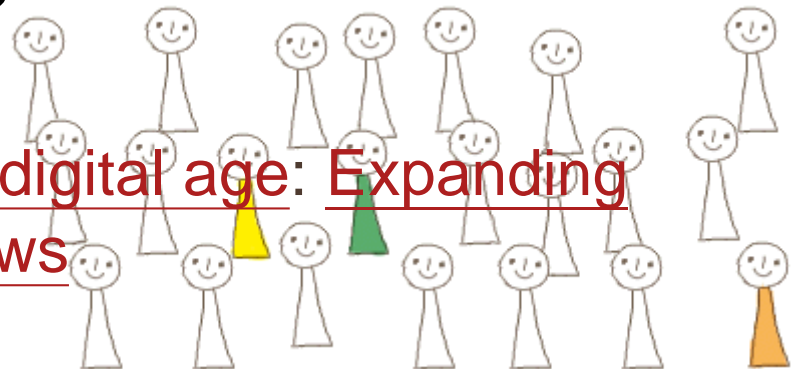
# Connected by Global Flows

- Flows of goods, services and finance
- **Flows of people –the most limited**
- Flows of data and communication
  - knowledge-intensive flows;
  - labor-intensive flows

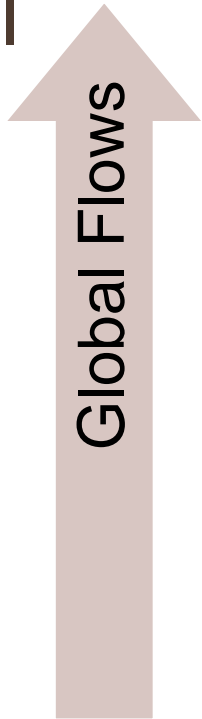
## Impact:

1/3 of goods flow across national borders;  
“left behind if not being connected.”

- Ref. Global flows in a digital age: Expanding Network of Global Flows



# Issue: Space vs. Place

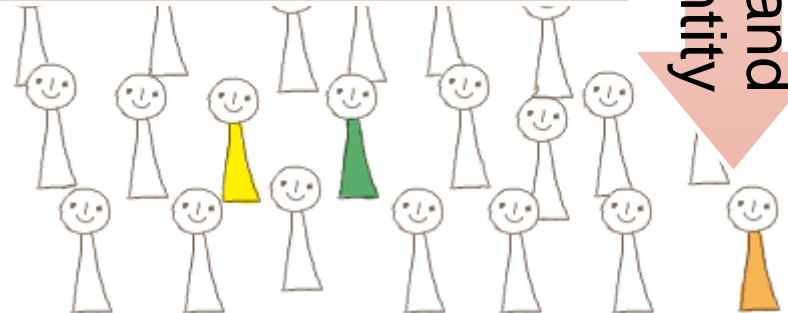


Space  
of  
**Flows**

Space  
of  
**Place**

Local History and  
Identity

Loss of identity?





# Issue: Flows of Different Kinds

- Different **Persons w/ purposes**: flaneur, tourist, urban migrant, migrant worker, refugees
  - **Class & Race**: Different degrees of mobility,
  - **Impact**: Increasing risks, chance encounters and coincidences
- Different senses of community





# e.g. The Red Balloon as a symbol of global urban flow

- (of childhood, of memory, of city bird's-eye view)
- of **multiple temporality**: progression of time (change), continuity of time (the past that lingers in the air), multi-temporalities (birds and airplanes, balloons) ,
- of **migrant life & urban flows**: a reflection on urban life style through contrast ( movement), the migratory nature of modern life (translation), the (lost) lightness and tranquility of being (existence; red balloon vs. red traffic/car lights and signs of restriction)
- of **self-reflexive art combining East & West, Past & Present**: an old film, a painting, a DV film, art and technology of movie making, a form of puppetry, the translation of art/culture
- Of **Cultural Spaces of Flows**: translation, visits, symbol of happiness, Museum



# Larger Issues

[Course Site](#)

- Is **urbanism** a way of life? How do urban residents relate to one another?
- **History**: Are city residents oblivious? Where do we find a city's histories?
- **Flows**: how do we define global cities as a "**place**" with history? Or as spaces of flows? In spaces of flows, how do we relate to strangers and manage risks?





# Main Themes

[Course Site](#)

- **Urban** Flows &
  - 【Urbanism as a Way of Life】
  - vs. 【History】
  - 【Time-Space Compression & Family】 in Flows
- **Global** Flows &
  - 【Flâneurism】
  - 【Risk Society, Global Strangers & Connectivity】

