

1) 交大演講：「美國精神病：川普與歷史的夢魘」

本文因為使用集體心理學的架構而將與「愚人船」的演講直接相關。本文發想於自於尼采的著名格言：「個體的瘋狂相對罕見，但群體、政黨、國家以及時代/世代的瘋狂是定則。」本文不僅將利用關於瘋狂的論述，攻擊個人感覺反胃與噁心的政治行動與想法，更期待這些關於瘋狂的論述可作為文學的分析、批評工具，藉以了解民主的脆弱與當代的群眾煽動行為的崛起。本文將反思反諷川普漫畫的無能，並闡釋能使一般正常，畏神的善良人集體選出一位狂人的美國總統內含的特殊邏輯。

2) Lecture at NCTU: “American Psychosis: Trump and the Nightmare of

History.” This paper is directly related to the Ship of Fools talk in its use of the framework of collective psychology. The paper is inspired by Nietzsche’s aphorism about the relation of individual and collective insanity: “Insanity in individuals is somewhat rare; but in groups, parties, nations, and epochs it is the rule.” The aim is to use the discourse of madness, not just as a polemical attack on political acts and ideas that one finds repulsive, but as a critical, analytical tool for understanding the vulnerability of democracy and the rise of contemporary demagoguery. It will include reflections on the strange impotence of caricature in representations of Trump, the

peculiar logic that drives ordinary, “normal” people who are kind, decent, and god-fearing, could collectively, in a moment of irrevocable decision, elect a madman president of the United States.